

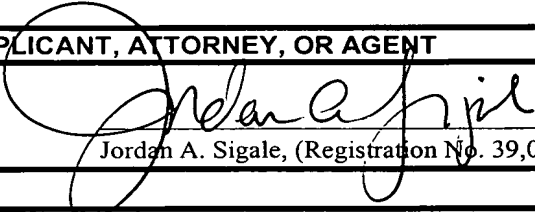


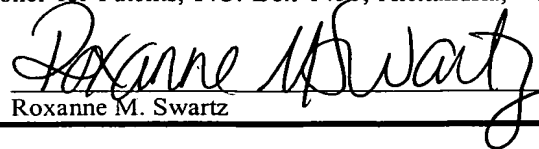
AUG 20 2002

2682\$

<b>TRANSMITTAL FORM</b> (to be used for all correspondence after initial filing)		Application Number	10/001,260
		Filing Date	November 1, 2001
		First Named Inventor	Charles G. Williamson
		Group Art Unit	2682
		Examiner Name	James K. Moore
Total Number of Pages in This Submission	13	Attorney Docket Number	09741620-0203

ENCLOSURES (check all that apply)					
<input checked="" type="checkbox"/> Transmitted herewith is Amendment.					
<input checked="" type="checkbox"/> The fee has been calculated as shown below:					
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) ADDITIONAL FEE
TOTAL CLAIMS	24	-	24	0	<input type="checkbox"/> x \$9.00 <input type="checkbox"/> x \$18.00 \$0.00
INDEPENDENT CLAIMS	4	-	4	0	<input type="checkbox"/> x \$42.00 <input type="checkbox"/> x \$84.00 \$0
APPLICATION AMENDED TO CONTAIN ANY MULTIPLE DEPENDENT CLAIMS NOT PREVIOUSLY PAID FOR.				<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> x \$140.00 <input type="checkbox"/> x \$280.00 ONE TIME \$0
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT	\$0.00
<input checked="" type="checkbox"/> Applicant petitions the Commissioner for Patents to extend the time for responding to the Office Action dated <u>February 12, 2003</u> by <u>3</u> month(s) for a fee of <u>\$930.00</u> so that the period for response is extended to <u>August 12, 2003</u> under 37 C.F.R. § 1.321.					
<input type="checkbox"/> The amount of \$_____ for the Terminal Disclaimer under 37 C.F.R. § 1.321 is included in the enclosed check.					
<input type="checkbox"/> The amount of \$_____ for the Amendment under 37 C.F.R. § 1.312(b) is included in the enclosed check.					
<input checked="" type="checkbox"/> The enclosed PTO Form 2038 in the amount of <u>\$930.00</u> covers the total claim fee and other applicable fees.					
<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to Account No. 19-3140. A duplicate of this sheet is enclosed.					

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
14. <input checked="" type="checkbox"/> Customer No. 26263	
Dated: <u>August 12, 2003</u>	Jordan A. Sigale, (Registration No. 39,028)

CERTIFICATE OF MAILING	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.	
Dated: <u>August 12, 2003</u>	 Roxanne M. Swartz

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